

Jn. 4:43-45 mws

V. 43

Μετὰ

marker of time after another point of time, after

marker of a point of time closely associated with a prior point of time, after, cf. Jn. 3:22

ἐξῆλθεν

AAI3sg

fr. ἐξέρχομαι

to move out of or away from an area, go out, come out, go away, retire, cf. v. 30

to move out of an enclosed or well defined two or three dimensional area, to go out of, to depart out of, to leave from within

ἐκεῖθεν

from there

extension from a source which is away from the speaker, from there, from that place

V. 44

αὐτὸς

intensive marker, setting an item off from everything else through emphasis and contrast, self, himself

ἐμαρτύρησεν

AAI3sg

fr. μαρτυρῶ

to confirm or attest something on the basis of personal knowledge or belief, bear witness, be a witness, to offer testimony, 'testify that'

to provide information about a person or an event concerning which the speaker has direct knowledge, to witness

προφήτης

a person inspired to proclaim or reveal divine will or purpose, prophet, Jesus appears as a prophet, appraised for his surprising knowledge and ability to perform miracles

one who proclaims inspired utterances on behalf of God, prophet, inspired preacher

πατρίδι

a relatively large geographical area associated with one's familial connections and personal life, fatherland, homeland, of Galilee as Jesus' homeland

the region or population center from which a person comes, that is to say, the place of one's birth or childhood or the place from which one's family has come, homeland, hometown

τιμὴν

manifestation of esteem, honor, reverence, the respect that one enjoys, honor as a possession, 'be honored'

honor as an element in the assignment of status to a person, honor, respect, status, 'a prophet has no honor in his own country'

V. 45

ἐδέξαντο

AMdep3pl

fr. δεχομαι

to be receptive of someone, receive, welcome, especially of hospitality, receive as a guest, welcome

to receive or accept an object or benefit for which the initiative rests with the giver, but the focus of attention in the transfer is upon the receiver, to receive, receiving, to accept

ἑωρακότες

PfAPtcpMPN

fr. ὁραω

to perceive by the eye, catch sight of, notice

to see, sight, seeing

ὅσα

pertaining to degree of correlative extent

pertaining to a comparative quantity of objects or events, as many as, as much as, cf. 1:12

ἑορτῇ

a day or series of days marked by a periodic celebration or observance, festival, celebration, the festival is shown by the context to be a particular one - Passover

the events associated with the celebration of a festival or feast, festival, feast, celebration